

WEDNESDAY, 4th JUNE, 1890. ^{il p90 cmc18}
(155-210)

Mr. Stenham, Prizes
Miss Shalmond

Bought at Mr. -

Lucy next - Mr. Yellow

later - Mr. Ross Remedy

Mr. Ford - Aberdeen letter Mr.

Res: That country members

be admitted on payment

of 2/6 a yr to the Society.

The committee published a list of names

kept in touch with local

and in the hope of increasing the

THURSDAY, 5th JUNE, 1890. ^{il p91 cmc18}
(156-209)

Allen 11-

Dr. Abbott 12.30

Mr. Goffin

FRIDAY, 6th JUNE, 1890. *ilp92cmc18*

(157-208)

at Smith & Upward's
77 Mortimer Str,
off Regent St.
Bust Bright.

SATURDAY, 7th JUNE, 1890.

(158-207)

ilp93cmc18

G. Anster M.A. Vic. Whithy
Y. Groves - Redcar
Y. Morgan Hlandudno -
A. N. Cooper - Filly
J. Hellmuth - Bridlington
L. B. Browning V. Low Harrogate

SUNDAY, 8th JUNE, 1890. 21p94mc18
(159-206) 1st AFTER TRINITY.

pluv - are by me these
things cut off - "ordered
came sports & noted
shall return" "The
Lord gave - Goddennant
one more thing should
be severed from us by
death - our death.

If we come to see God
& to learn what for
is to the soul, in a

MONDAY, 9th JUNE, 1890. 21p95mc18
(160-205)

(9h. 50m. P.M.)

moment - we shall die
to the natural ties -
"The man is joined to
Christ in death - my
that are Christ's have
never claim action
again - God forbid -
What, the old innocent
pleasure - the old interest
in secular engagements
don't desert them. L

TUESDAY, 10th JUNE, 1890. ^{21 p 96 amc 18}

(161-204)

The movement that a
man learns that God
is the centre of attraction
to the soul - he becomes
dead to all else -
God - the only centre
of attraction for a soul
lost - severed from the
old world's direction &
centre.

no self-centring in this
life - no man enclosed

WEDNESDAY, 11th JUNE, 1890. ^{21 p 97 amc 18}

(162-203)

more than yet - "I have
lived in uprightness" -
It must learn that
he is not righteous
before God - he cannot
live without sin before
God - self-centred by
must be crushed -

"I in the mine" - may
this platform mean
be used to uphold the
self-righteousness of man.

THURSDAY, 12th JUNE 1890. ^{21 p98 cmc18}
(163-202)

One more - yet has to
learn that he must
not for one moment
submit to judgment
from. "If man says
up to confirmation"
"your so-called faith
poisoned churches like
poison" - If comes
back out of the box -
the temple -

FRIDAY, 13th JUNE, 1890. ^{21 p99 cmc18}
(164-201)

The man who really
wonders learn what
God would have him learn
must learn to lie
down & die under
the condemnation of
man as well as of God
for one step -
for God has learned much
"seeing the perfection of
his mind in God"

21P100cmC18
SATURDAY, 14th JUNE 1890.

(165-200)

Elphie - conveys
Wt of God's majesty
of the holiness -
this crushes into
him - gives up
family - gives up
wealth, hope, friendship
God at last opens
his eye - he sees God
can become Christ
saves.

21P101cmC18
SUNDAY, 15th JUNE, 1890.

(166-199)

2nd AFTER TRINITY.

Death to see God -
Afraid, let me die -
if that will lead up
to life more abundant
dust & ashes -
sentence of death in
ourselves -
wretched man -
during your lifetime
no life but as you die -
then a man is dead
he feels nothing.

MONDAY, 16th JUNE, 1890. 21 p 1020 m c 18

(167-198)

no life - 1/2 m m m m -
dust
ashes x 1 x - m m m m
I feel - but - Christ lives

TUESDAY, 17th JUNE, 1890. 21 p 1030 m c 18

(168-197)

● 9h. 58m. A.M.

heart of thunder
fine m m m m m
It is all over with
empire youth
back project
m m m m m
of m m m m - m m m m
I feel - Marie - G. H. G.
W m m 1752
m m m m m

WEDNESDAY, 18th JUNE, 1890.

(169-196)

21 p 104 cm 18
THURSDAY, 19th JUNE, 1890.

(170-195)

Received after
begin of June -
"note" - White clay
"fresh impressions"
At 11 9.6 - left R
fracture there in bed
over beam - layers +
half-different position

21 p 10 5 em c 18

FRIDAY, 20th JUNE, 1890.

(171-194)

QUEEN'S ACCESSION (1837).

Relationship - Growing
Country - Pastures - Chalk

21 p 10 6 em c 18
SATURDAY, 21st JUNE, 1890.

(172-193)

Kenwick - Common

What we have here
1 lot. III - 2 kinds of
stone life - Carnal
& spiritual. Characterised
by open sin - envy,
slang, division - want of
unity, want of love - these
signs of Carnal Christianity.
have been long ago
so little power, & little

SUNDAY, 22nd JUNE, 1890. ^{21107cmcl8}

(172-192)

[3rd AFTER TRINITY.

Growth - yet little children -
no hope to be anything
else - no thought in them
that they can have
any sameness of
character - Possibility
of God cleaning them
has not come - no
expectation of more-purged
heart - holy life

MONDAY, 23rd JUNE, 1890.

(174-191)

^{21108cmcl8}

Spiritual life - possessed
by God -
passage from carnal to
spiritual identity - on
Great-ship - Apostles begin
& after Calvary -
What shall we have therefore
after Calvary - entire change -
Pard Choral - Rom. VIII.
The - upright man at
beginning - comes to this
to life

TUESDAY, 24th JUNE, 1890. 21 p 109 cmc 18

(175-190)

MIDSUMMER DAY.

24th - 3 events met. 3
Stages of Sp. progress.
1 Bethel. - God's work
2 Ankeny - 2 hosts - for
for him
3 Bethel - rest is
to resist - felt at
last - All for him -
Moses - Servant of God from
first - Chose Liban
for Egypt -
Moses - will of his own

21 p 110 cmc 18
WEDNESDAY, 25th JUNE, 1890.

(176-189)

11h. 54m. P.M.

Plan for his own life -
upon his work
used up old man -
glory of God - Moses
accepts his work -
change from carnal to
spiritual
Moses - Elijah
5 Stages - Isaiah
"unclean lips"

THURSDAY, 26th JUNE, 1890.

(177-188)

What makes change from
Carnal to Spiritual
Discovery of self.

Desire for holiness

Sometimes - new view
of truth

Ultimate - new view of

God - according to

knowledge of God - meaning
of Christ's experience

FRIDAY, 27th JUNE, 1890.

(173-187)

21 p 112 cm 18

Rev. of knowledge gradual
step by step - the
measure of his knowledge
very much the measure
of his own spiritual
state - after all - to
meet with God - a
new life

21 p1130mc18
SATURDAY, 28th JUNE, 1890.

(179-186) QUEEN'S CORONATION (1838). (185-187)

Harlem -

not a person's power of
a new affection - but
the mighty power of
a new inhabitant -

21 p114mc18
SUNDAY, 29th JUNE, 1890.

(180-185)

4th AFTER TRINITY. (181-181)

Monday -

Righteousness -

The righteous had love
righteousness -

He set down the righteousness
is righteousness -

make us righteous
i.e. - let us right

21 p 115 cm c18
WEDNESDAY, 2nd JULY, 1890.

(183-182)

○ 2h. 23m. P.M.

Christ - why did He come -
"Christ came to deliver
us from being very
righteous - 'forwards'
us to the point - we
want our culture
to be good.
From which sin dominated

21 p 116 cm c18
THURSDAY, 3rd JULY, 1890.

(184-181)

Argument - we are sinners
Christ hath given
his Son for us -
purpose of salvation - He
said He is coming -
right - All schools of
religion & philosophy
giving is selfishness -
What is wanted is, men
who put the good of all
before their own good

21 p 117 cmc 18
FRIDAY, 4th JULY, 1890.

(185 186)

How can we do
right? People say
th. the doctrine of
peace is easy enough
on old men - the
men that we used
to be - you put
dead - one isn't dead
somehow - it works -

21 p 118 cmc 18
SATURDAY, 5th JULY, 1890.

(186-179)

dead - but alive - nothing
left of the old men.

Top Main -

Medicine - compliance
of children with
the wishes of a father.

Chn. sometimes
independent - "as
independent Chn. -

21 P 119 cmc 18

SUNDAY, 6th JULY, 1890.

(187-178)

5th AFTER TRINITY.

Let us not be occupied
with the negation of
redemption - Redeem
per se -
all God's promises
are to obedience -
The condition fulfilled
God undertakes to
make us obedient
God's undertakes

21 P 120 cmc 18

MONDAY, 7th JULY, 1890.

(188-177)

That conformity to His
will is to the divine
wrought in us -

We want to learn
that the peace of
obedience comes to
us as does the peace
of acceptance -
a my peace is sufficient
for the - suff - for service
for duty for triumph

TUESDAY, 8th JULY, 1890. ^{21 p 121 cm 18}

(189-176)

from of old. Many
faith - What is being
submitted - Will you
be all have capacity
emptions is capacity
Faith is capacity
receiving. This ability -
Faith an act of believing
evidence of strength
not Shown but ease

WEDNESDAY, 9th JULY, 1890. ^{21 p 122 cm 18}

(190-175)

4h. 43m. A.M.

As power increases
Charm diminishes -
"my yoke is easy" -
Chippindale's
exercise of faith -
in quiet - self to the point
in conversation etc. He
does in the heart -
wheels of spirit - but
not even yet.

21 p 123 cmc 18
THURSDAY, 10th JULY, 1890.

(191-174)

(1871-191)

Hebriene needs power
Power needs faith
Faith needs integrity

21 p 124 cmc 18
FRIDAY, 11th JULY, 1890.

(192-173),

(1871-191)

Cumming
Acts XI:1-
Abraham - 1 Call -
not - first time God
had had dealings with
Abraham's soul - 43 yrs. then
before that - all but 400
early days God call
reached his soul - came
out in his father's house
full encounter first - difficult
work after - without by

WEDNESDAY, 16th JULY, 1890.
(197-168)

Resolution - says call &
goes forth - does not go
alone - his father
early blessing - Aaron
young being present - Let
Aaron - long stay -
gathering of substance
birth of chr - Gen 21:5
- Settles down halfway -
a most painful state of
heart - delay by the
way of spiritual progress
in years together, content

THURSDAY, 17th JULY, 1890.
(198-167)

Oh. 50 m. A.M.

to settle down without
you to know more of the
blessedness of the Christian
life - Bethel & Ai -
built altar - after
2nd Call - In all steps
your life for names
come first - our affairs
come second - It is only
as we build our altar in
the new life that it is
blessed - Aaron has

21 p127 omc18
FRIDAY, 18th JULY, 1890.

(199-166)

Kept fast waiting as a
war in Karon - now
God keeps Abram
waiting - lesson of
his life, to wait patiently,
year by year, yet to see
not what God's purpose is
in possession - but
large promise - only
possessing from
on which his altar stood
+ his wife gave.

21 p128 omc18
SATURDAY, 19th JULY, 1890.

(200-165)

2 notable features of
Abram's life -
1. Going down to Egypt -
when famine came -
farming in land of
extraordinary fertility -
blessed his faith -
obedient his wife - help
birth more dangerous
than lies - deceives others
themselves - shows his
character - not in

21 p129 omcl8
SUNDAY, 20th JULY, 1890.

(201-164)

7th AFTER TRINITY.

from men we have
taken him for -
2. Decent pictures - run
in the family come
to a chimney in yard -
not wanting in Isaac -
in Jews of today -
Faith - but what a
failure -

Abraham did not
begin by being an
eminent saint
from the first -

21 p130 omcl8
MONDAY, 21st JULY, 1890.

(202-13)

It was from his poor
beginning that God began
to build up that marvellous
character - out of such
material he brings pure
gold -

God keeps him
believing - Abraham was
a soul fed on promises -
nothing more - The simple
naked promise of the unseen
God was all he had to trust

21 p131cm18
TUESDAY, 22nd JULY, 1890.

(203-162)

Abraham felt on his feet -
that's the place where
God talks with us - when
we are on our path -
"By myself" the angel
the much younger oak
of God - who does
not forget - the last
of promises - kept
believing - For 11
years after promise, no
child born to Abraham.

21 p132cm18
WEDNESDAY, 23rd JULY, 1890.

(204-161)

"One born in my house
is mine heir" - per
interpretation - next
Hagar & Ishmael - Sarah
thought - let's work
in 100 - all hope gone -
God appears - gives a
promise - waits till
it is accepted & believed
then Isaac born - that
is God's interpretation -
7 years, she also hears

21 p133 cmc18
THURSDAY, 24th JULY, 1890.

(205-160)

received strength.
because she judged
him faithful who had
promised - ^{Leipzig}
of Abraham Sarah.

Up of trial - of

of Isaac -
conscience against God -

God against God

no solution - no possible

solution - in the utter

midnight darkness

21 p134 cmc18
FRIDAY, 25th JULY, 1890.

(206-159)

(2h 44m. A.M.)

Abraham could only
trust God - & so the
sac. of I, so far as
Abraham's heart & will
were concerned was
accomplished -

& what came next -

1. Gospel of Moses -

the strong love of the Father

2. The willingness of
young Christ -

3. The Gospel of

8p135cmq8

Academy -
 at Venice
 to Angelica
 When the blessed
 dance in a ring in the
 Asphodel meadows
 each fond little

(208-157) 8th AFTER TRINITY.
 SUNDAY, 27th JULY, 1890.

8p136cmq8

much or about - a
 Bishop with much
 was used head
 holding hands with
 his own angel - & ah
 the head - an angel
 & a blessed virgin
 stand holding up
 hands in prayer

(207-158) SATURDAY, 26th JULY, 1890.

21p137 omc18
MONDAY, 28th JULY, 1890.

(209-156)

Substitution - take
the cross - in the stead
4. Gospel of redemption
O. Y. guilt of Christ
only one type of God the
Father - only one type of
God the Father's action
words - man. Abram.
Gen 15 - All sacrifices
afterward & presented
Leifer - burnt of your
sinner - Sin of being
willed to your people

21p138 omc18
TUESDAY, 29th JULY, 1890.

(210-155)

This Sac. took place on
the very day of Pass, &
the very day of Calvary -
430 yrs - 15th of April.
All that is needed
provided in Sac. of
Christ - great
darkness in hell
on Calvary - justice
of God's wrath - light
of the world. Army

21p139cmC18

FRIDAY, 1st AUGUST, 1890.

(213-152) LAMMAS. Scotch Quarter Day. (213-152)

The valley of death
 that Abraham had to pass
 May had Abraham to
 depend on sacrifice -
 a man who knows
 God as he - no man
 can be holy in God's
 sight except in virtue
 of sacrifice of Christ -
 kept by the precious
 blood - cleansed by
 the precious blood -

21p140cmC18

SATURDAY, 2nd AUGUST, 1890.

(214-151)

The thought that met
 Abraham's line in
 heavenly places, all his
 life is a path which
 leads

See that true does not
 mean wrath - but
 discipline - that discipline
 means love - that love
 means completion.

21 p141 am c18

SUNDAY, 3rd AUGUST, 1890.

(215-150)

9th AFTER TRINITY.

Gregeen

Thou canst not follow
me now -

Peter follows now

leads to denied

Quem in most of
no have endeavored

to solve -

How follow we?

as well - as well as we can
according to the type we have

21 p142 am c18

MONDAY, 4th AUGUST, 1890.

(216-149)

Bank Holiday.

But what Christ
desires - a man who
canst see leader -

Sheep following sheep
followers of teachers -

Meemies, schools, churches

Follow Me - leader -

Master -

Soldier follows leader - soldier

Sheep follow shepherd -

Close to heels of

30
TUESDAY, 5th AUGUST, 1890.

(217-143)

in ear - Shames for
sinner - some clothing
marks of God on forehead -
How tell them from man
Chr - - similarity &
identity between disciple
& master - teaching of
Christ is example?
"highest type that the world
has seen" - popular Christ
discipleship -
1 Cor. XIII - all my - God -
my body to be burned -

WEDNESDAY, 6th AUGUST, 1890.

(213-147)

sincerity - - wonderful
culture of this wonderful ap-
petite to die for Jesus -
"But nothing" rather
martyr's death -
nothing but love - that is
Christ -
How follow Christ - Rom.
VIII - 13 - Peter in the
flesh - followed by eight
in the earnestness of a
faithless service - but
you not broken down -

21 p145cm18

THURSDAY, 7th AUGUST, 1890.

(219-146)

(2h. 19m. P.M.)

Norway - Switzerland -
why - working in the flesh -
Hewick - Crutcher -
fleshly - Rom VIII, 14
no following of Christ
without the Spirit -
no human magnetism
no spiritual hypnosis
the Spirit of God is to
give life to the Chrs of God
Why could I follow Him
Pentecost, first

21 p146cm18

FRIDAY, 8th AUGUST, 1890.

(220-145)

Can't follow until you
have received the Spirit
"He that is joined unto
the Lord is one Spirit"
but various mystery
of the Spirit of God making
the believer one with
God - Christen is
annointed one - by
the Holy Spirit - and
acted my God in
Spirit -

21 p 147 cmc 18
SATURDAY, 9th AUGUST, 1890.

(221-144)

Divine Continuity -
pillar - lead -
God going before them -
When He directs you out
He goes before -
Counterparts - devil -
Now you ever say
the pillar "This is
the way" - He'll make
the rough places smooth
we want to know how
we are to follow the Lord

21 p 148 cmc 18
SUNDAY, 10th AUGUST, 1890.

(222-143)

10th AFTER TRINITY.

make out your plan
& asked God to bless
it - that is your plan
the very reverse of God's
plan - When we come
straight to God for
guidance we shall know
the Bible to teach you
how to dress - Church
would take his place
is all filled with the
Spirit

21 P149 cmc18
MONDAY, 11th AUGUST, 1890.

(223-142)

Look at the Sparrow -
if you want your bread
& yr. water - bring yourself
into that condition of
obedience to God's Law -
then ~~never~~ may care
you the Lord's just God
cares for the soul - When
the Spirit of the Lord
comes into the church
no more hypocrites

21 P150 cmc18
TUESDAY, 12th AUGUST, 1890.

(224-141)

Scarboro' - 3 P.M.
Christ Church Room -
Newington - 10.00
Westminster - 10.00
in the anti-scholastic
disobedient child
& rebellious - a true
man - past care

WEDNESDAY, 13th AUGUST, 1890.

(225-140)

Peter can't follow now.
~~servant - girl~~
him -

Peter stands before
ecclesiastical like
your preacher - no
servant - girl can say
his words now -

- You can follow me
afterwards - Peter's

The power of the Holy Ghost
You may have been born

THURSDAY, 14th AUGUST, 1890.

(226 139)

of the Holy Ghost - now
you want power -

For power -

Acts 1, 8 -

Commission of Church
power - witnesses to the
great need of Church & a
recognition of office & power
of a witness - not an
advocate - very different -

FRIDAY, 15th AUGUST, 1890. ^{21 p 1530m C18}

(227-138)

● 4h. 20m. P.M.

too much advocacy
of Cause of Christ
too little witness to
power of Christ -
witness may be a
simple person -
3 qualifications -
personal experience
of facts to be proved
no hearsay evidence
Judge - what have you
Scientific experts be
to answer to survey

SATURDAY, 16th AUGUST, 1890. ^{21 p 1540m C18}

(228-137)

In gold - said "extremely
probable" no one
disputed - no one
stirred - but it is
happened this late
Some shepherd lad
came to Meltmore
market day - displayed
lump of yellow metal -
"plenty of it up there
where we come from"
behaviour of man who
had no effect

21p155cm18
TUESDAY, 19th AUGUST, 1890.

(231-134)

than persuasion
God will send the
Holy Ghost - I know
it - I have experienced
it -

2nd qualification -
truthfulness -

3rd Courage
truth not always easy -
not to shrink to decide
the whole counsel
of God - to much

21p156cm18
WEDNESDAY, 20th AUGUST, 1890.

(232-133)

be valiant in the
truth upon earth.

"For this cause I came
into the world that
I might bear witness
unto the truth."

Courage - in the days
of the apostles.

When this courage to
come from - here
not responsible for
success - but all are
responsible for power

29 30
21 p157cm18
SATURDAY, 23rd AUGUST, 1890.

(235-130)

181-189)
D Ih. 20m. P.M. .

"But ye shall receive
power when the Holy
Ghost is come upon you"
Story of waters of
Imitation - Rep
to the him many
treasures of Patience
"successes of of Peter
can no longer say "Silas
+ gold have I none" h
for holiness, but neither

21 p158cm18
SUNDAY, 24th AUGUST, 1890.

(236-129)

12th AFTER TRINITY. (21-129)

can be say, Rise up
I walk -
apostles - power
to turn the world
upside down -
words - words words -
but when is the time
of the heavenly power -
paul not ashamed
of gospel - because the
power of God